



# TU' KWA HONE NEWSLETTER

Burns, Oregon

July 15, 2019

## Burns Paiute Tribe

100 Pasig St.

Burns, OR 97720

541.573.8016

## TRIBAL COUNCIL CONTACT:

Chairman - Eric Hawley

541.589.3104

Burns Tribal Police Chief of Police

Alan Johnson—541.589.1030

Social Services Director / ICWA

Jeremy Thomas—541-573-8046  
or 541-589-3494

Domestic Violence / Assault-

Teresa Cowing,

541.573.8053 / 541.413.0216

## Police After hours:

Call Harney County

Non-emergency 541.573.6028

Emergency call—911

## Community News:

July 15, 2019-Tule Duck making class at the Gathering Center @ 1:30 p.m.

July 19, 20, 21, 2019—CULTURE CAMP at Logan Valley.

**Rattlesnakes were spotted near the dump area on Kessler property and near Administration Bldg.**

## 1st ANNUAL ELDER'S



- **Do you have treasures that you think its its time to let go of?**
- **Do you need help cleaning and going through your stuff?**

Well good news, we are here to help! Give us a call and we can help clean and take your goodies down to the Language Nobi. The money will go towards the Elder's Fund. **YARD SALE: 7/27/2019**

Call Lindsey at Language House and we can make a time to come help you. (541) 573-8097

Or (541) 573-0434.

## TENTATIVE SCHEDULE FOR CULTURE CAMP

**Thursday, July 18<sup>th</sup>** – Set up tipi, food tent and C&H tent

**Friday July 19<sup>th</sup>**

Noon - Staff set up and await arrival of campers \*Prevention will have crafts available throughout the camp

4:00 pm - Language Game

6:00 pm – Dinner (sponsored by Mental Health)

7:00 pm – Campfire, visiting, shinny, sharing time

**Saturday, July 20<sup>th</sup>**

Morning Prayer

8:00 am – Breakfast (sponsored by Culture and Heritage)

9:00 am – Fish and Wildlife activities, craft time

10:30am – Language Games

Noon – LUNCH (Sandwiches sponsored by Prevention)

1:00 pm – Tule Duck Races

3:30/4pm – Start the Chokecherry demonstration/ preparation (making patties)

6:00 pm – Dinner, Stew and Frybread (sponsored by Prevention)

7:00 pm – History of the area

8:00 pm – Stick Games

Campfire

**Sunday, July 21<sup>st</sup>**

Morning Prayer

8:00 am – Breakfast (sponsored by Prevention)

\*Finish up crafts

\*Campers can go do what they wish this day on their way home. Swimming, fishing, hiking, etc.

And sack lunches will be available for you to make and take.

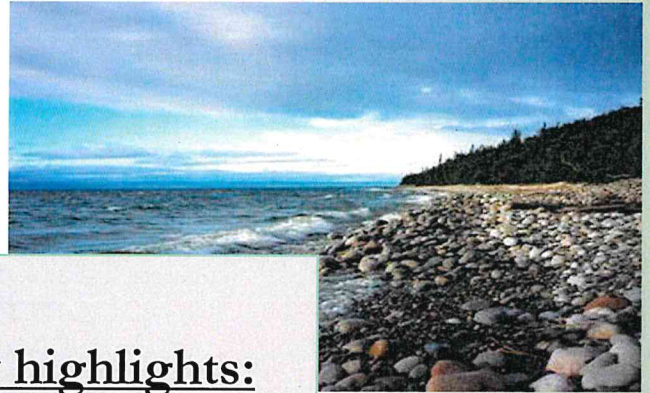




# Climate Change Tour 2019

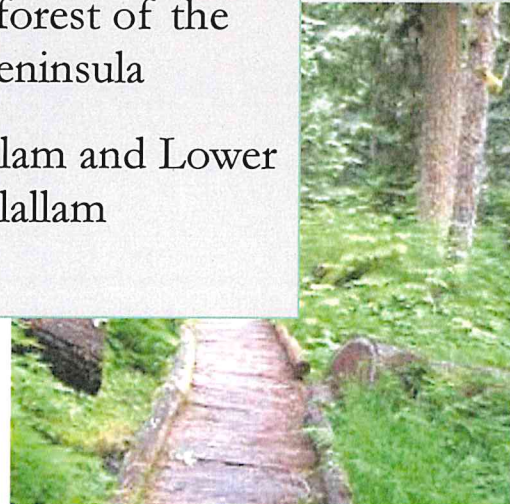
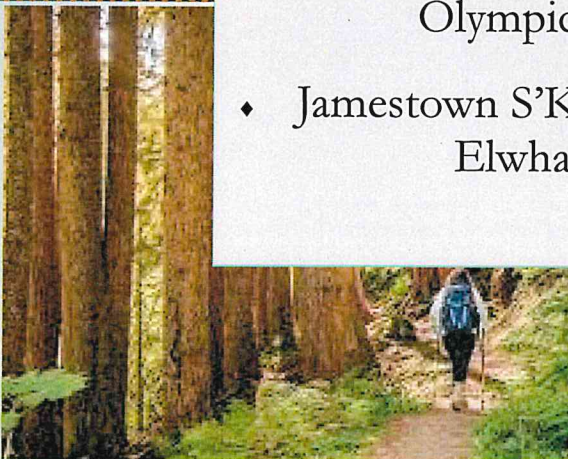
August 5th thru 9th, 2019

Want to learn about climate change issues? Like to camp, hike and explore new areas? This tour is for you. Seeking youth ages 13 to 19 years of age and 4 enthusiastic elders to participate with us, Burns Paiute NR Staff.



## Here are a few highlights:

- ♦ Hiking the rainforest of the Olympic Peninsula
- ♦ Jamestown S'Klallam and Lower Elwha Klallam



Please sign-up at Tribal Admin Desk or at  
Tu-wa-kii Nobi by: Friday July 19th

Any questions, please call: 541.573.8087 or  
email Rhonda at:

[Rhonda.holtby@burnspaiute-nsn.gov](mailto:Rhonda.holtby@burnspaiute-nsn.gov)



# BPT Annual Culture Camp

**July 19, 20 & 21, 2019**

**LOGAN VALLEY**

*We are inviting families to come and enjoy a weekend of family, fun, learning and laughter.*

- Activities include: Language games, Storytelling, Card games, Shinny, Various crafts (necklaces and medicine bags), Chokecherry preparation, Hand games, Tule Duck races, activities by Fish and Wildlife Department, and more!
- All meals will be provided, along with snacks. **PLEASE BRING A REUSABLE WATER BOTTLE!**
- All kids are to be accompanied by their parent(s)/guardian.
- We will have some cots available (priority are elders). Bring your own tent, bring flashlights/lanterns. Logan Valley does get chilly at night so be prepared and bring plenty of blankets.

***THIS IS AN ALCOHOL AND DRUG FREE EVENT***

Sponsored by Social Service Programs, Mental Health, Prevention, Natural Resources, Culture & Heritage Dept.



## **HUNTING**

The Tribal Council decided on June 19<sup>th</sup> that any of the new ceremonial tags (off-reservation) not filled by August 1<sup>st</sup> will be given out to the community by draw.

The purpose of this decision is to ensure that we do not give any unfilled tags back to the state.

If you are interested in being a part of the draw on August 1<sup>st</sup>, please sign up at Tribal Court by July 30<sup>th</sup>.

This draw will only happen if the ceremonial hunters do not fill all of the tags given to them by the Elders.

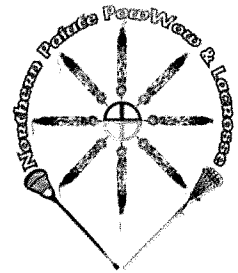
Any tags drawn are only valid for one week after the draw, due to ODFW/Tribal Council negotiations of season end dates.

Thank you



# 2019 Northern Paiute Pow-Wow

## Queen Entry Form



Name: \_\_\_\_\_

Address: \_\_\_\_\_

Name of Descendant from Burns Paiute Tribe: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Parents/Guardians: \_\_\_\_\_

Maternal Grandparents: \_\_\_\_\_

Paternal Grandparents: \_\_\_\_\_

Category of dance: \_\_\_\_\_

### Contestant Rules

1. Must be between the ages of 10-18
2. Must not be married or have any children.
3. You must represent yourself, your family, your tribe, and your community by staying alcohol and drug free, and being a positive role model.
4. You must be attending school.
5. **You will help sell raffle tickets to raise money for the pow wow.** You will receive 10% of your ticket sales back.
6. You will be required to give an introduction/welcome during grand entry and small speech during the royalty contest.

DEADLINE: September 30, 2019. Turn in forms to Rhonda Holtby at Natural Resources Building, any questions please call me at 541-573-8087.

1. I understand the rules and agree to follow them.

\_\_\_\_\_  
Entrant's signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian signature

\_\_\_\_\_  
Date

Please return this form to Rhonda Holtby  
Or if you have any questions please contact her at 541-573-8087, Rhonda.holtby@burnspaiute-  
nsn.gov

Northern Paiute Pow Wow  
October 12-13, 2019  
Burns, OR  
Arts & Crafts Food Vendor Form





## **EMPLOYMENT OPPORTUNITY AT HEMP FACILITY**

As a result of an agreement between the Burns Paiute Tribe and DH Ventures, LLC, a facility for processing hemp is under construction at the site of the Old Camp Casino on Monroe St. here in Burns. DH Ventures is looking for employees to assist in all phases of the process. Work will be physical at times and may include occasional lifting of 40 – 50 lbs. of material. Besides being willing to work hard, the facility needs workers with forklift operating experience and experience working in production facilities. Workers will be needed initially on day shift, and hopefully a swing and night shift to be added in the future. At this time, projected start date is mid-to-late July.

Whether or not you have previous experience, if you are interested and want to be a part of this opportunity, please fill out the attached application and submit it to Beverly Beers at the Tribal Administration Building. Wages are dependent on experience and quality of work.

**APPLICATIONS ARE AVAILABLE AT THE TRIBAL  
ADMINISTRATION OFFICE.**

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## APPLICATION FOR EMPLOYMENT

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Please describe your work history for the past 5 years as well as any other experience you think is important for us to know about:

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Are you willing to work 40 hrs/week and overtime if required? \_\_\_\_\_

Are you willing to work swing and/or night shifts? \_\_\_\_\_

In the space below and if necessary on additional sheets, please include any other information you feel is relevant to your application and thank you for your interest.

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# **Burns Paiute Higher Education Application for Academic Year 2019-2020**

**Application Deadline: July 20, 2019**

- Students must be in full-time status with 12+ credit hours.
  - Every academic year, an application must be submitted to the Burns Paiute Education Department. If you are a higher education student for Fall 2019, Winter 2020, and Spring 2020 terms, please submit your application by July 20, 2019.
  - Application are available online from the tribal website or please contact the Education Office.
  - Online Application: <https://www.burnspaiute-nsn.gov/index.php/resources/education/125-burns-paiute-higher-education-adult-vocational-training-application-instruction-packet/file>
  - Education Office Contact:  
Burns Paiute Tribe  
Education Office  
100 Pasigo Street  
Burns, OR 97720
  - Telephone:  
541-573-8007  
Education Coordinator, Vanessa Bahe
  - Email: [Vanessa.Bahe@burnspaiute-nsn.gov](mailto:Vanessa.Bahe@burnspaiute-nsn.gov)
- If you have any questions, please contact the Education Office!



# **ELECTION**

NEWSLETTER – June 17, 2019

Requirements for a 30 day notice prior to Election Day.

## **ELECTION DAY: August 13, 2019**

Burns Paiute Tribal Elections will be held on August 13, 2019 at the Burns Paiute Tribal Courtroom on the Burns Paiute Reservation. Polling will be open from 10:00 am to 7:00 p.m. Any person waiting in line to vote at 7:00 p.m. may vote, but no one who arrives at the polling place after 7:00 p.m. will be permitted to vote

Council member terms that are up: Rachel Samor, Tracy Kennedy & Wanda Johnson these seats are three (3) year terms.

*Nominated at the June 5, 2019 General Council meeting were: Rachel Samor, Tracy Kennedy, Wanda Johnson, Cecil Dick, & Andrew Beers. To this date we have not received any withdraw letters.*

The Election Board held a meeting on Thursday June 6, 2019: Vanessa Gonzalez, Lindsey Dick & Vanessa Bahe. Election board is seeking (2) more positions to be filled as soon as possible. I have attached a copy of the voting ballot with all the nominees that are listed above.

## **ABSENTEE BALLOTS**

A registered voter may request an absentee ballot for himself or herself, for any reason. No person may request an absentee ballot for another.

*Please contact for an absentee ballot: Lindsey Dick (541)573-8097, 100 PaSiGo Street, Burns, OR 97720. Email is [bptelections19@gmail.com](mailto:bptelections19@gmail.com).*

- (a) Any registered voter may request an absentee ballot, for any reason. **No person may request an absentee ballot for any other person.**
- (b) Absentee ballots may be requested only from the Election Board member or members who have been designated to process absentee ballots.
- (c) Absentee ballots may be requested by the registered voter in person, or by mail. Email, fax, or telephone. Absentee ballots will not be issued after the deadlines set forth in this section.
- (1) Absentee ballots may be requested in person up to 5 business days before the Election Day.
- (2) Absentee ballot requests that are sent by mail, email, fax, or telephone must be received by the Election Board at least 10 business days before Election Day.
- (d) Ballots shall not be e-mailed or faxed to a voter and may not be returned by e-mail or fax.



- (e) Absentee ballots shall be included in a packet that contains the following:
- (1) A Ballot;
  - (2) A preaddressed outer envelope for mailing back the ballot, which includes lines and instructions for the voter to print and sign his or her name; and
  - (3) Instructions for completing and returning the ballot shall be substantially similar in format to the instructions include in Appendix D, and shall state that:
    - (A) The voter should mark the ballot; as instructed on the ballot, and enclose the ballot in the pre-addressed return envelope;
    - (B) The voter must sign and clearly print his or her name on the envelope. Ballots returned in unsigned envelopes will not be counted;
    - (C) To be counted, absentee ballots must be returned as follows;
      - By mail: Received at the designate P.O. Box or mailbox for absentee ballots on or before Election Day; or
      - Hand- delivered: Delivered to the Election board, at the polling place on Election Day, between 10:00 AM and 7:00 PM. Absentee ballots may only be delivered by the voter who requested the ballot. **Hand delivered ballots delivered by any other person, or delivered before Election Day, will not be accepted.**

## BURNS PAIUTE TRIBAL ELECTION

August 13, 2019

On your ballot, please place a mark in the square next to the candidate(s) you wish to vote for or write in the name of a write-in candidate.

You may cast (1) vote for each open seat on the Tribal Council. There are three (3) open seats in this election. If there are more than three (3) votes on your ballot, the ballot will be voided. THERE ARE Three (3) VACANCIES IN THIS ELECTION.

- ☐ Rachel Samor
- ☐ Tracy Kennedy
- ☐ Wanda Johnson
- ☐ Cecil Dick
- ☐ Andrew Beers

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

*Sample*



## **Accounts Payable/Grants Administrator**

**Number of Positions:** 1  
**Location:** Burns, Oregon – Burns Paiute Reservation  
**Open:** June 11, 2019,  
**Closes:** Open until filled  
**Starting Date:** To be determined  
**Supervisor:** Finance Director  
**Salary:** \$20.00 - \$25.00/Full-time

### **Position Summary:**

Primary responsibilities are to perform a variety of activities such as payment processing, grant reporting, maintaining all accounts payable files.

### **Duties and Responsibilities:**

- Payment Processing
  - \* Process purchase orders, check requests and travel advance/reimbursement requests ensuring all necessary documents are attached. Prepare weekly check run, scheduling payments as required based on invoice or statement due dates. Initiate on line ACH payments as required. Submit a copy of all ACH summaries to the Accounting Finance Director for banking purposes. Reconcile credit card statements and vendor statements when received. Follow up with travels to ensure that expenses are finalized, and a trip report is submitted. Prepare check requests for telephone and utilities bills. Administer petty cash using voucher system; reconcile and replenish as needed. Follow up with checks not clearing the bank account. (Weekly Check Run)
- Grant Reporting
- Monthly and Quarterly Reports.
- Federal Financial Reporting and Draw Requests for all Grants and contracts based on requirements outlined in each agency agreement. Work with Granting agencies to set up processes for new grants and to close out expired grants.
- Composes and types routine correspondence.
- Compiles and produces statistical reports.
- Copies, collates, and binds reports, etc.
- Processes incoming and outgoing mail in the absence of the Administrative Assistant
- Files and maintains tribal government, administrative and program records and files.
- Transfer tribal government and administrative documents, records, reports, data, etc., by computer.
- Accounts Payable Vendor maintenance
  - \* Maintain all AP vendor files in Accounts Payable system ensuring information on file is current; obtain w-9 as appropriate; process 1099's at year end. (Annual 1099)

- Grant File Maintenance maintain Grant and Contracts files; assist with ensuring compliance with Grants and Contracts through monitoring whether programs are meeting contract deliverables, bringing noted deficiencies to the attention of Accounting Program Director and the General Manager (Annual Audit)
- When time permits, fully cross train in four critical elements of Payroll/Accounts Receivable position and be able to back up for the Administrative Secretary in her absence. Ensure procedures manual for Accounts Payable and Grants are up to date.
- Audit Readiness
  - \* Prepare for and assist with the annual audit of Accounts Payable, Grants, Contracts, and Fixed Assets. (Annual Audit)
- Work with Program Directors and Managers to ensure all grant funds are spent according to regulations and grant requirements and deadlines.
- Assist in preparing the indirect cost proposal on a yearly basis.

## **Qualifications:**

- High school diploma or GED. Bachelor's Degree in Accounting preferred or Associates Degree plus 3-5 years' experience in accounting and grant monitoring, and state and federal contracts.
- General knowledge of computer hardware and software.
- Experience with word processing software, Excel, accounting software programs
- Team Player Personality with strong interpersonal and communication skills.
- Commitment to Confidentiality

### **Indian Preference**

Indian preference will be given to candidates **showing proof** of enrollment in a federally recognized tribe. In the absence of Indian applicants meeting the qualifications as listed above, all applicants not entitled to or who fail to claim Indian Preference, will receive consideration without regard to race, color, sex, political preference, age, religion, or national origin.

### **Successful Candidate must:**

- ◆ Submit to and pass a urinalysis drug test.
- ◆ Agree to a criminal background check.
- ◆ Sign Confidentiality Clause.

**Please submit application along with resumes and verification of education to:Attn: Danielle Taylor**

Burns Paiute Tribe, Human Resource Department  
100 Pasigo St.  
Burns, OR 97720

## **Community Health Nurse - Part - Time**

**Number of Positions:** 1  
**Location:** Burns, Oregon – Burns Paiute Reservation  
**Open:** May 22, 2019  
**Closes:** Open until filled  
**Starting Date:** To be determined  
**Supervisor:** Health Services Director  
**Salary:** DOE/Part-Time

**Position Summary:** Under the supervision of the Health Services Director, the Community Health Nurse is an integral part of the Burns Paiute Tribe health program with primary emphasis in providing direct health care, prevention education, and maintaining quality health standards for the tribal community.

### **Duties and Responsibilities:**

1. Assess patient care using reasoning and decision making skills. Communicate clearly with patients and other health care professionals using spoken and/or written words
2. Provide nursing care through home visits or at the health center on a daily basis
3. Promote health education/prevention by presenting to individuals or groups
4. Coordinates patient care with other health professionals
5. Analyze, interpret, and initiate patient medical data on the patient care component encounter form
6. Provide follow up on patient treatment, recovery, and doctors orders
7. Coordinate activities relating to the weekly tribal health clinic
8. Assists the medical provider during clinic times
9. Maintains the tribal immunization program
10. Operates the Resource Patient Management System (RPMS) to enter patient data
11. Prepares program reports and program documentation as needed or requested
12. Ability and the knowledge of the importance of maintaining **strict confidentiality of all records and information pertinent to the nature of the work.**
13. Must maintain strict confidentiality of medical information and adhere to HIPAA and Privacy Act requirements.
14. Knowledge of community and public service providers
15. Works irregular hours when needed
16. Able to lift and bend when caring for patients in the office or on a home visit.
17. **Perform other duties as assigned**



**Required Qualifications:**

- Must be a registered nurse with the State of Oregon and have an active, unrestricted license at the time of hire.
- Prefer a minimum of Bachelor of Science Nursing (BSN) degree
- Minimum of one year of hospital experience or equivalent
- One year of generalized community health nurse experience or equivalent
- Must possess a valid Oregon Driver's License
- Have basic computer skills

**Desired Qualifications:**

- Knowledge of principles, concepts, theories, and techniques of public/community health nursing and teaching and learning
- Ability to identify, assess, analyze, and evaluate medical data and information utilizing standard nursing principles
- Ability to independently plan, coordinate, and manage work
- Experience and ability to work well with diverse groups of people from varying age groups and socioeconomic backgrounds, sometimes in stressful situations, in a manner that displays professionalism, tact, diplomacy, and good judgment.

**Successful Candidate must:**

- ◆ Submit to and pass a urinalysis drug test.
- ◆ Agree to a criminal background check.
- ◆ Sign Confidentiality Clause.

**Please submit application along with resumes and verification of Licensure to:****Attn: Danielle Taylor**

Burns Paiute Tribe, Human Resource Department

100 Pasigo St.

Burns, OR 97720

541-573-8013 or [Danielle.taylor@burnspaiute-nsn.gov](mailto:Danielle.taylor@burnspaiute-nsn.gov)

Physical Activities Instructor  
Burns Paiute Tribe Social Services

Number of Positions: (1) one  
Location: Burns, OR — Burns Paiute Reservation  
Open: May 23, 2019  
Closes: Open Until Filled  
Starting Date: To Be Determined  
Salary: \$11-12 hourly DOE Hourly Physical Activities  
(Nonexempt)  
Supervisor: Elise Adams, Coordinator

Summary: PHYSICAL ACTIVITIES

The term is typically used for calisthenics, resistance exercises, stretching exercises designed for flexibility, and exercises specifically designed to improve cardiovascular fitness. Sport, play, games, dance, and recreational activities are all different forms of physical activity, some more organized than others.

Knowledge Requirements: Physical Activities

- Responsible for approaching students with a positive attitude with the expectation that student will learn and grow.
- Communicate effectively both orally and in writing.
- Read to children, and teach them simple painting, drawing, handicrafts, and songs.
- Organize and participate in recreational activities and games.
- Teaching kids healthy physical activities/assist Youth Program Coordinator with daily activities
- Outdoor activities: I.e.; basketball, playing catch different types of games, exercise, walking running, softball, and many more.
- CPR/First Aid Certification
- Food Handlers Certification
- Tutoring
- Driving 15 passenger van
- Caring and compassionate attitude is a must • Additional duties as required.

The duties listed above should not be construed to imply an exclusive standard of the position. Employee will be responsible to respond to other instructions and duties as specified by the supervisor.

Additional Requirements: Must submit to a pre-employment drug and alcohol testing and/or the failure to successfully pass a drug and alcohol test may result in refusal to hire.

Indian Preference: Indian Preference will apply to qualified Indian and Alaskan Native applicants showing proof of enrollment in a federally recognized tribe upon application.

The above statements are intended to describe the general nature and level of work to be performed by the individual assigned to this position.

To apply, please submit application to: Burns Paiute Tribe Human Resource, 100 Pasigo Street

Burns, OR 97720 Questions: 541-573-8013 OR email to [Danielle.taylor@burnspaiute-nsn.gov](mailto:Danielle.taylor@burnspaiute-nsn.gov)



**Archaeologist  
Burns Paiute Tribe**

Number of Positions:	1 – Archaeologist
Department:	Culture & Heritage Department
Location:	Burns, Oregon – Burns Paiute Reservation (Duty Station)
Open:	Monday, April 22, 2019
Closes:	Open Until filled
Supervisor:	Culture & Heritage Department Director
Salary:	Commensurate with GS 11
FLSA status:	Exempt
Position Hours:	40+/hours per week/Seasonal

**PRIMARY RESPONSIBILITIES:** Acts as the Principal Investigator, under the supervision of the Director of the Culture & Heritage Department (C&HD), to provide professional and technical assessments within the field of archaeology, either alone or with other C&HD staff, to the Burns Paiute Tribe, as well as to public and private proponents, concerning compliance with the National Historic Preservation Act of 1966, the National and State Environmental Policy Acts, and other State, Federal, and Tribal laws protecting cultural resources and archaeological properties on the Burns Paiute Reservation and aboriginal lands of the Burns Paiute Tribe. Provide technical assistance in the identification of cultural resources, cultural resources sites, and areas of significance to the Burns Paiute Tribe, either alone or with a field crew. Perform or work with C&HD staff in the performance of cultural resources inventory surveys and subsurface investigations, when needed; anywhere C&HD cultural resources projects are to be carried out. Keep detailed records assuring completeness and accuracy of activities carried out in the field. Including filling out forms, keeping project or site notes, and supervising a crew in filling out required records as needed. Ensure that fieldwork is carried out in an efficient, professional manner. Track artifacts that have to undergo laboratory analyses. Keep field equipment clean and in working order.

**ESSENTIAL DUTIES AND RESPONSIBILITIES:** Under the direction of the Director, act as the Principal Investigator (PI) to implement cultural resources projects, alone or with C&HD staff. Primarily, this consists of archaeological site inventories, filling out forms and field reports and records; Work with C&HD staff to conduct research and identify inventories of areas important to the Burns Paiute Tribe. Inventories shall consist of: file and literature searches and their interpretation, oral history interviews, field reconnaissance of cultural resource sites, updates of previously recorded cultural resource sites, and the recording of new sites and isolates. Formulate research design and conduct or work with C&HD staff to do field testing which may include subsurface testing, as warranted; Coordinate and lead field crews during cultural resources surveys or subsurface testing to carry out their work in a professional manner; that is surveying or excavation of proscribed manner and filling out forms and keeping records. Ensure that field crews act in a manner that is credit to the Burns Paiute Tribe at all times; Prepare and work with C&HD staff in the preparation of reports. Ensure that forms and records are complete and clearly written so the report writer can easily read and interpret them; Evaluate proposals for construction activities that could include the discovery, disturbance, excavation or removal of cultural or archaeological resources; make recommendations to the C&HD Director and project proponents regarding these proposals; Evaluate environmental documents and survey reports prepared by others pursuant to State and Federal statutes to ensure that they meet Federal historic preservation program standards and the needs of the Tribe; Monitor and/or work with C&HD staff in the monitoring of construction contract activities relating to cultural and archaeological resources; Support and assist the THPO in duties and functions as needed; Assist the Director in

the development of C&HD protocols and guidelines; Interact pro-actively as assigned by C&HD Director, with tribal government officials, tribal members, cultural resource professionals, and project proponents so that project planning occurs efficiently and effectively, cultural resources are protected, and project impacts to archaeological resources are mitigated; Oversee the storage of and maintenance of all field equipment such as: screens, shovels, trowels, tapes, survey pins. Ensure that the equipment is cleaned after field work, repaired or replaced if broken, and stored such that it is accessible to C&HD staff and others; Provide information and training to inform and educate Tribal officials and others in the theory, practice, and legal foundation of cultural resource management; Assist with budgets/excel experience preferred; Manage technical equipment, data, and files of GIS, GPR, and all other technical equipment; Prepare GIS data collected in the field map generation and transfer to appropriate agencies; Assist with managing the Review & Compliance Division of the Culture & Heritage Department as assigned; Other duties as assigned.

**QUALIFICATIONS:** To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skill, and/or ability required. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- Must meet the Secretary of Interior standards for a Professional Archaeologist. Register of Professional Archaeologist (RPA) membership preferred.
- Theoretical understanding and demonstrated experience of post-processual and/or Indigenous and decolonized archaeology required.
- Possess knowledge of the broad field of cultural resource management as it is reflected in Federal and State laws, regulations, and policies; the science and practice of archaeology generally and the Pacific Northwest and the Great Basin. Experience in tribal cultural resource management preferred.
- Ability to apply established program standards in all areas of the Burns Paiute Tribe's Culture & Heritage and Resources Management Program involving archaeology; maintain creditable working relationships with program partners.
- Ability to work nights, weekends, holidays, and extended work days as needed.

**EDUCATION and EXPERIENCE:** Master's Degree in Archaeology and a minimum of 3 years of related work experience including a strong background in Section 106 and the implementation and experience of consultation with Indian Tribes or federal agencies.

**LANGUAGE SKILLS:** Ability to read, analyze, and interpret common scientific and technical journals, financial reports, and legal documents. Ability to work in a Northern Paiute/Native American community and be open to and inclusive of tribal cultural interpretations and traditions. Ability to respond to common inquiries or complaints from customers, regulatory agencies, or members of the tribal community. Ability to write speeches and articles for publication that conform to prescribed style and format. Ability to effectively present information to top management, public groups, and/or boards of directors.

**MATHEMATICAL SKILLS:** Ability to apply advanced mathematical concepts such as exponents, logarithms, quadratic equations, and permutations. Ability to apply mathematical operations to such tasks as frequency distribution, determination of test reliability and validity, analysis of variance, correlation techniques, sampling theory, and factor analysis.

**REASONING ABILITY:** Ability to apply principles of logical or scientific thinking to a wide range of intellectual and practical problems. Ability to deal with non-verbal symbolism (formulas, scientific equations, graphs, musical notes, etc.) in its most difficult phases. Ability to deal with a variety of abstract and concrete variables.

**PHYSICAL DEMANDS:** The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. While performing the duties of this job, the employee is regularly required to stand for prolonged periods of time and walk up to 12 miles per day; use hands to finger, handle or feel; reach with hands and arms; and talk or hear. The employee frequently is required to walk and stoop, kneel, crouch, or crawl. The employee is occasionally required to sit and climb or balance. The employee must occasionally lift and/or move up to 45 pounds. Specific vision abilities required by this job include close vision, color vision, depth perception, and ability to adjust focus.

**WORK ENVIRONMENT:** The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. While performing the duties of the job, the employee is frequently exposed to moving mechanical parts, fumes or airborne particles, outside weather conditions including weather extremes, and vibration. The employee is occasionally exposed to high, precarious places and required to hike steep inclines. The noise level in the work environment is usually moderate.

**DRUG FREE WORKPLACE:** The successful candidate will be required to have a urinalysis for drug- screening in accordance with the Tribe's Drug Free Workplace Policy.

**DRIVER'S LICENSE & INSURANCE REQUIREMENT:** Must maintain a valid Oregon driver's license or obtain one upon hire, qualify for the Tribe's vehicle insurance, and provide proof of personal vehicle insurance.

**BACKGROUND CHECK:** Candidates for this position are subject to criminal background check.

Must submit to a pre-employment drug and alcohol testing and/or the failure to successfully pass a drug and alcohol test may result in refusal to hire.

**INDIAN PREFERENCE:** will be given to candidate showing proof of enrollment in a federally recognized tribe. In the absence of qualified Indian applicants, all qualified applicants not entitled to or who fail to claim Indian Preference, will receive consideration without regards to Race, Color, Creed, Sex, Politics, Age, Religion or National Origin.

Submit application & Resume to:  
Danielle Taylor, Director, Human Resource Department  
100 Pasigo Street  
Burns, OR 97720

Or email to:  
Danielle.taylor@burnspaiute-nsn.gov



# SB 13 Community Input Session



Tribal History, Shared History

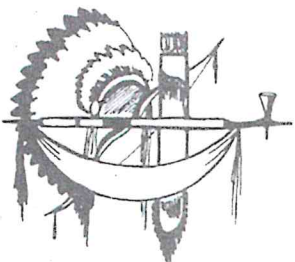


07/26/2019 @ 5:00 PM

**\*BPT SOCIAL HALL\***

**DINNER PROVIDED!**

- CURRENT LESSON PLANS WILL BE AVAILABLE
- EDUCATION NORTHWEST WILL BE IN ATTENDANCE
- INVITING COMMUNITY INPUT ON CURRENT LESSON PLANS BEFORE THEY BECOME FINALIZED



Questions? Contact Ambrosia at Neme Wadatika Yaduan Nobi

or at 541-573-8095 [Ambrosia.snapp@burnspaiute-nsn.gov](mailto:Ambrosia.snapp@burnspaiute-nsn.gov)



July 1, 2019



# Economic Development Department

Tracy Kennedy—Community Economic Development Coordinator

(541) 573-8014

## Current Projects:

- ◆ Hemp Project w/Tribal Council
- ◆ Tukwahone' Culture & Heritage Center w/ Burns Paiute Foundation



## A COMMUNITY MESSAGE FROM DH VENTURES, LLC—Tribal Hemp Partner

The project is moving along well. We will have our field planted this week now that all the irrigation is installed. We purchased seeds from a highly respected breeder in Oregon and started the sprouting process in greenhouses a month ago. The plants should be nice and healthy and we are hoping for a good first crop, although we know it will be a learning experience.

The processing facility exterior work is 99 percent complete and the interior buildout is moving along nicely. We have power through a temporary power service that we got OTEC to install. It is not our full service as the gear for the permanent service doesn't ship until August 15, but it is enough power to run some equipment and do early testing and process development.

We have been running the equipment and have a few bugs to work out but hope to get those resolved soon. Once we get our processes fully developed, we can ramp up production, and start hiring and training employees. We are still hoping to do that in late July, but it will depend on whether we can get everything up and running at full capacity.

We are very excited about the progress so far. We still have a ways to go but we are going to keep at it full speed until everything is running the way it should and we are producing a high quality end product that everyone involved can be proud of.



**NOW  
HIRING**

**Employment Opportunity at the Hemp Facility—  
SEE ATTACHED FLYER & JOB APPLICATIONS**

**NOW  
HIRING**

# **Culture Camp Pre-Activity!**

## **July 15<sup>th</sup> at 1:30 pm**

### **At the Gathering Center**

We will be making tule ducks for the 2<sup>nd</sup> Annual Tule Duck Races to be held at Culture Camp set for July 19-21, 2019.

So if you plan on entering this year come and join us! Supplies will be available and we will be making extras in case you are unable to make it. Come and learn how to make a duck!





# After School Program @ Tu-Wa-Kii-Nobi 5-18yrs



\*\*\*\*\*

Remind kids they need to participate and follow directions while here. Kids need to be respectful. They will be sent home. Call if any questions.

\*\*\*\*\*

Please call us prior to closing as to where kids go . Children under 10 need to have an adult at home.

\*\*\*\*\*

We will be Swimming on Tue/Thur. Sign up sheet at Tu-Wa-Kii Nobi Please no kids that can not swim.

Tu-Wa-Kii-Nobi Staff

Main # 541-573-1573

After School Program-

Elise Adams-YSC- 541-573-1572-

Desiree Sam-TWKN assistant

Jessica Jim- TWKN On call

Scott Smyth-TAPP Coord.

589-1849

Monday July-15th

10:00-11:00 Free time

11:00-12:00- Craft Activity

12:00-Summer lunch -1-18 Yrs. Old

1:30-3:00 -Make Tule Ducks at G.C.

3:30-Clean up and take kids home

Tuesday July-16th

10:00-11:30 Free Time

12:00-Summer lunch- 1-18Yrs. Old

1:00-3:30-Swimming at local pool -We will take kids home after.

Wednesday July- 17th

10:00-10:30-Free Time

Wed.10:30 we will be going to Harney County Library for story time and Emergency Service Day Meet the men and women who Keep Harney County Safe. Organized by the Summer reading Program (Ms. Lisa outreach program). Parents need to sign your child up to receive a library Card as we are not able too. After we will be eating lunch at Washington Park. Weather Permitted.

1:00-2:00 Craft Activity

2:00-3:00-Free Time

3:30- Clean up and take kids home

Thursday July 18th

10:00-11:30 -Free Time

12:00-Summer lunch- 1-18Yrs. Old

1:00-3:30-Swimming at local pool -We will take kids home after.

Friday July 19th-Closed- Culture Camp- at Logan Valley -

#####

Upcoming Events:

Summer School will begin on July 22nd for three weeks Mon. thru Thurs. 10:00am-12:00pm please be on time. All School aged Youth are welcome to come . We will serve Lunch .

July 26th we will go to the Annual Steen's Fishing Trip- sign up sheet will be at Tu-Wa-Kii Nobi.

Sign -up sheet will be at Tu-Wa-Kii Nobi for the High Desert Museum and Observatory Camp.

Climate Change Tour- Aug. 5-9, 2019- Sign -up sheet at Tu-Wa-Kii Nobi and Admin.

Happy Spring Camper







United States Department of Agriculture

## Farm Service Agency

# County Committee Elections – 2019

**FACT SHEET**  
May 2019

### Overview

Farm Service Agency (FSA) county committees are a critical component of the day-to-day operations of FSA and allow grassroots input and local administration of federal farm programs.

Farmers and ranchers who are elected to serve on FSA county committees apply using their judgment and knowledge to help with the decisions necessary to administer FSA programs in their counties, ensuring the needs of local producers are met. FSA county committees operate within official federal regulations and provide local input on:

- Income safety-net loans and payments, including setting county average yields for commodities;
- Conservation programs;
- Incentive, indemnity, and disaster payments for some commodities;
- Emergency programs; and
- Payment eligibility.

Every eligible agricultural producer should participate in FSA county committee elections--whether you are a beginning or established producer, historically underserved producer (minority and women), or whether you have a large or small operation--because FSA county committees are your link with the U.S. Department of Agriculture (USDA).

### Election Period

**June 14, 2019** -The nomination period begins. Request nomination forms from the local FSA county office or obtain online at [fsa.usda.gov/elections](https://fsa.usda.gov/elections).

**August 1, 2019** -Last day to file nomination forms at the local FSA county office.

**November 4, 2019** -Ballots mailed to eligible voters.

**December 2, 2019** -Last day to return voted ballots to the FSA county office.

**January 1, 2020** -Newly elected county committee members take office.







## COUNTY COMMITTEE ELECTIONS - MAY 2019

### Who Can Vote

Agricultural producers of legal voting age may be eligible to vote if they participate or cooperate in any FSA program. A person who is not of legal voting age but supervises and conducts the operations of an entire farm also may be eligible to vote. Members of American Indian tribes holding agricultural land are eligible to vote if voting requirements are met. More information about voting eligibility requirements can be found in the FSA fact sheet titled "FSA County Committee Election - Eligibility to Vote and Hold Office as a County Committee Member," located at [fsa.usda.gov/elections](https://fsa.usda.gov/elections). Producers may contact their local FSA county office for more information. To find your local FSA county office, visit [farmers.gov](https://farmers.gov).

### Nominations

Agricultural producers who participate or cooperate in an FSA program may be nominated for candidacy for the county office. Individuals may nominate themselves or others as a candidate. In addition, organizations representing underserved (minority and women) farmers or ranchers may nominate candidates.

To become a nominee, eligible individuals must sign nomination form FSA-669A. The form includes a statement that the nominee agrees to serve if elected. Nomination forms are filed in the FSA office that administers a producer's farm records and is available at the FSA county office or online at [fsa.usda.gov/elections](https://fsa.usda.gov/elections).

All nomination forms for the 2019 election must be postmarked or received in the local FSA county office by August 1, 2019.

### Don't Miss Out On Voting

Ballots will be mailed to eligible voters by November 4, 2019, and must be returned to the FSA county office or postmarked by December 2, 201. Eligible voters must contact their local FSA county office before the final date if they did not receive a ballot.

### Uniform Guidelines

USDA issued uniform guidelines for county committee elections to help ensure that FSA county committees fairly represent the agricultural producers of a county or multi-county jurisdiction, especially underserved (minority and women) producers. Targeted underserved producers are African-Americans, American Indians or Alaska Natives, Hispanics, Asian Americans, and Native Hawaiians or other Pacific Islanders. In addition to minority and women producers, USDA strongly encourages beginning farmers to actively seek a position on a county committee. The guidelines govern the FSA county committee election process and are designed to increase participation of underserved (minorities and women).

The following are just some of the specifics of the guidelines:

- If no valid nominations are filed, the Secretary of Agriculture may nominate up to two individuals to be placed on the ballot.
- FSA county committees annually review local administrative area boundaries to ensure the fair representation of minority and women producers in their county or multi-county jurisdictions.
- FSA county offices locate and recruit eligible candidates identified as minority and women farmers and ranchers as potential nominees for the FSA county committee elections through outreach and publicity, including the development of partnerships with community-based organizations.

The guidelines are located at FSA County Committee Elections page at [fsa.usda.gov/elections](https://fsa.usda.gov/elections).



## COUNTY COMMITTEE ELECTIONS - MAY 2019

### Appointed Voting Members

The Farm Security and Rural Investment Act of 2002 provides the Secretary of Agriculture with the authority to appoint targeted underserved committee members with voting privileges to serve on FSA county committees in county or multi-county jurisdictions that lack fair representation from those groups. Secretarial appointees do not replace elected members but join them as voting members on the committee. Individuals serving as non-voting minority advisors are encouraged to submit a nomination form. These forms are also accepted from community-based organizations representing targeted underserved producers. Targeted underserved voting members are appointed by the Secretary from the nominations received.

### Role of Advisors

In addition to elected or appointed members, FSA county committees may also include non-voting minority advisors. Advisors are appointed to county committees in counties or multi-county jurisdictions that have significant numbers of underserved (minority or women) producers but lack such members on FSA county committees. Advisors play an important role by providing diverse viewpoints and by representing the interests of underserved (minorities and women) in decisions made by county committees. FSA state committees officially appoint advisors who are recommended by county committees or community-based organizations.

### For More Information

This fact sheet is for informational purposes only; other restrictions may apply. For program specifics or additional information about FSA county committees, visit a local FSA county office or the FSA county committee website at [fsa.usda.gov/elections](https://fsa.usda.gov/elections).

### Find your Local USDA Service Center

Find your local USDA Service Center at [offices.usda.gov](https://offices.usda.gov).



**FSA-669A**  
(04-09-19)

U.S. DEPARTMENT OF AGRICULTURE  
Farm Service Agency

## NOMINATION FORM FOR COUNTY FSA COMMITTEE ELECTION

This form allows individuals to nominate themselves or any other person as a candidate. If additional forms are needed, this one may be copied or may be obtained at the County FSA Office or obtained electronically at <http://www.sc.egov.usda.gov>. Each form submitted must be:

- A. Limited to one nominee.
- B. Signed and dated by the nominee in Item 3. Nominee must sign if willing to have his/her name placed on the ballot and agrees to serve if elected.

**Note:** Name shown on ballot will appear exactly the same as in Agency records.

- C. Delivered to the County FSA Office or postmarked no later than August 1, 2019.
- D. Signed and dated as a write-in candidate if elected as a member and willing to serve on the COC.

The County FSA Committee is responsible for reviewing each form to determine the eligibility of nominees. A person who is nominated on this form and is found ineligible will be so notified and have an opportunity to file a challenge.

Persons nominated should actively participate in the operation of a farm or ranch and be well qualified for committee work. A producer is eligible to be a County FSA committee member if the producer resides in the Local Administrative Area (LAA) in which the election is to be held and is eligible to vote.

This is a non-salary public service position. A small stipend is provided to offset expenses.

Federal regulations may prohibit County FSA Committee members from holding certain positions in some farm, commodity, and political organizations if such positions pose a conflict of interest with FSA duties. The positions include functional offices such as president, vice president, secretary, or treasurer; and positions on boards or executive committees. Conflict of interest restrictions also apply to employees, operators, managers, and majority owners of tobacco warehouses. Questions concerning eligibility should be directed to the County FSA Office.

The duties of County FSA Committee members include:

- A. Administering farm program activities conducted by the County FSA Office.
- B. Informing farmers of the purpose and provisions of the FSA programs.
- C. Keeping the State FSA Committee informed of LAA conditions.
- D. Monitoring changes in farm programs.
- E. Participating in county meetings as necessary.
- F. Performing other duties as assigned by the State FSA Committee.

*In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.*

*Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.*

*To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider, employer, and lender.*

FSA-669A  
(04-09-19)U.S. DEPARTMENT OF AGRICULTURE  
Farm Service Agency

## NOMINATION FORM FOR COUNTY FSA COMMITTEE ELECTION

1. NAME OF NOMINEE (Type or Print Nominee's Full Name)		<b>TO BE COMPLETED BY COUNTY FSA OFFICE</b>	
		4. INITIALS OF EMPLOYEE RECEIVING FORM AND DATE RECEIVED	
2. ADDRESS OF NOMINEE		5. COUNTY	
		6. LAA	7. STATE
3. NOMINEE'S CERTIFICATION:  <i>I hereby agree to have my name placed on the ballot, that I will serve if elected, and if there is a conflict of interest, I will resign such position.</i>  <input type="checkbox"/> I DO want to witness the settling of tied votes with another nominee.  <input type="checkbox"/> I DO NOT want to witness the settling of tied votes with another nominee.		8. NOMINATOR'S CERTIFICATION:  <i>If this nomination is by other than self, the following eligible voter or representative of a community based organization hereby nominates the afore-named person to be a candidate in the next County FSA Committee election for the county.</i>	
3A. SIGNATURE OF NOMINEE	3B. DATE	8A. SIGNATURE OF NOMINATOR	8B. DATE
<input type="checkbox"/> Check here if nominee is a write-in candidate.		(If the individual is self nominating, no signature is required).	

## 9. TO BE COMPLETED BY NOMINEE

**VOLUNTARY INFORMATION FOR MONITORING PURPOSES:** The following information is requested by the Federal Government in order to monitor FSA's compliance with federal laws prohibiting discrimination against program participants on the basis of race, color, national origin, religion, sex, marital status, handicapped condition, or age. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your nomination or to discriminate against you in any way.

<u>ETHNICITY</u>	<u>RACE (Choose as many boxes as applicable)</u>	<u>GENDER</u>
<input type="checkbox"/> Hispanic or Latino	<input type="checkbox"/> American Indian or Alaska Native	<input type="checkbox"/> Male
<input type="checkbox"/> Not Hispanic or Latino	<input type="checkbox"/> Asian	<input type="checkbox"/> Female
	<input type="checkbox"/> White	
	<input type="checkbox"/> Black or African-American	
	<input type="checkbox"/> Native Hawaiian or Other Pacific Islander	

## INSTRUCTIONS FOR COMPLETING THIS FORM

Complete the form as follows:

ITEM 1 Type or Print the nominee's full name. The nominee must be:

- A. Eligible to vote in the designated County FSA Committee election.
- B. Eligible to hold the office of County FSA Committee member.
- C. Willing to serve if elected.

ITEM 2 Enter the nominee's current address.

ITEM 3 The nominee must check one of the boxes to indicate a preference regarding the settling of tied votes.

ITEMS 3A &amp; 3B The nominee must sign and date.

ITEMS 8A &amp; 8B The nominator must sign and date. (If the individual is self nominating, no signature is required.)

ITEM 9 Completing this item is voluntary.

**ALL FORMS MUST BE RECEIVED IN THE COUNTY OFFICE OR POSTMARKED BY AUGUST 1, 2019.**

**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 7 and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to obtain nominees for election to the County FSA Committee. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for County Personnel Records, USDA/FSA-6. Providing the nominee name, address, signature/date and nominator signature/date (when applicable) information is voluntary, but necessary for processing the form. Failure to furnish the nominee name, address, signature/date and nominator signature/date (when applicable) information will result in a determination of ineligibility for nomination for election to the County FSA Committee.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0229. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

# POKER WALK, HOOP SHOOT & DINNER

JULY 25TH @ 5:30 PM WE WILL BE

STARTING @ LOWER LOOP

ENDING AT RAINBOW PARK!

There you will receive Prizes for

Best Hand, @2nd Best Hand, Worst Hand



HAMBURGERS & HOTDOGS

CHIPS AND WATERMELON WILL BE SERVED

WE WILL BE DRAWING

RAFFLE PRIZES FOR THE YOUTH



REMEMBER

ALL PREVENTION

ACTIVITIES

ARE ALCOHOL, DRUG & TOBACCO FREE !



SPONSORED BY: SUICIDE PREVENTION

& MENTAL HEALTH PROGRAMS

# High Desert Museum and Pine Mountain Observatory Overnight Trip

## Hosted by the Natural Resources Program and Tu-Wa-Kii Nobi

Date: August 13-14, 2019

Time: We'll leave at 10:00 am from the Tu-Wa-Kii Nobi parking lot.

Who: Tribal Community youth and their guardians are encouraged to attend. Will cover costs for first 20 people to sign up. Kids 11 years or under need to attend with a guardian.

Food: all main meals provided. Please bring snacks for in-between.

What to Bring: Snacks and drinks, camping equipment, warm clothes (the observatory is at 6,300 ft and could be cold).

Details: This will be a great opportunity to experience the natural wonders of Eastern Oregon. We will visit the various exhibits at the High Desert Museum and then go to the Pine Mountain Observatory for a private tour. We will camp at the primitive Forest Service campground near the Observatory on the evening of the 13th and head back to Burns the following morning.

More information on the High Desert Museum at: <https://www.highdesertmuseum.org/>

More information on the Pine Mountain Observatory at: <http://pmo.uoregon.edu/>

To save your spot, please give your permission slip to Elise Adams by July 31<sup>st</sup>.

For more information, please call or email:

[carter.crouch@burnspaiute-nsn.gov](mailto:carter.crouch@burnspaiute-nsn.gov) or call (541)573-8086.



**High Desert Museum and Pine Mountain Observatory Overnight Trip**  
**Hosted by the Natural Resources Program and Tu Wa Kii Nobi**

I give my child(children) \_\_\_\_\_, age(s) \_\_\_\_\_ permission to go on the High Desert Museum and Pine Mountain Observatory Overnight Trip. We will leave at 10 am Tuesday on August 13<sup>th</sup> and return around 11 am Wednesday August 14<sup>th</sup>. Lunch and dinner on the 13<sup>th</sup> will be provided.

Bring warm clothes, snacks, and camping equipment.

Is a guardian attending? Circle one: YES/NO  
**(Children 11 and under must attend with a guardian.)**

Name of guardians attending \_\_\_\_\_

Cell to contact guardian \_\_\_\_\_

Guardian signature \_\_\_\_\_

**Signed Media Information Release**

The Natural Resources Program will also be taking photos at this field day for reporting to the granting organization and for inclusion in our annual report. These photos may be later used by the Oregon Chapter of the Wildlife Society in promotion of their organization and small grant program.

Minors (under the age of 18) must have a parent/legal guardian sign below.

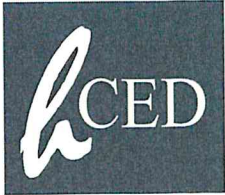
I give permission to the Natural Resources Program to take photos during educational activities on August 13-14, 2019 and share these photos with other organizations, on annual reports, on social media, and through other media outlets.

Child(children) names (Print) \_\_\_\_\_

Parent/Legal Guardian Name (Print) \_\_\_\_\_

Parent/Legal Guardian Signature \_\_\_\_\_





## Harney County Economic Development

### 2019 Classes offered for Harney County Businesses

Business owners, potential business owners or those thinking of starting a business - check out the options from introductory training to skill building.

**All Classes will be held from 5:30 PM to 7:00 PM at  
the Community Center at 484 N. Broadway.**

<b>April 23</b>	<b>July 23</b>
<b>Starting Points: Planning for Your Business to be Successful.</b> Thinking about business ownership and have no idea where to start? This class will guide you.	<b>Budgeting and Funding Your Small Business.</b> Calculating startup costs, identifying what you need to take to a bank, types of loans and the SBA loan process.
<b>May 21</b>	<b>August 13</b>
<b>The Basics of Starting Your Business.</b> Taking it from a dream to doors open: marketing, business plan, financing, and resources.	<b>Managing A Seasonal Business.</b> Tips and resources for managing seasonal traffic. What to do during the slack season, how to optimize the busy season.
<b>June 18</b>	<b>September 24</b>
<b>Marketing 101.</b> Use simple marketing techniques to increase your sales. What to do, what not to do and building on what you already know.	<b>Customer Service: Getting Back to the Basics.</b> What does it mean to you and what does it mean to your customers?



All Classes taught by Irene Gonzalez from the U.S. Small Business Administration

**For more information or to register please contact Harney County Economic Development at 541-573-1638 or [harneycountyedc@gmail.com](mailto:harneycountyedc@gmail.com)**

# **Free Training**

**WHEN: July 30<sup>th</sup>**

**WHERE: BPT Gathering Center**

**Food Handlers - 9am(sharp)**

**Blood Borne Pathogens – 10 AM**

**Everyone Welcome**

**Shawn Blackshear – IHS Sanitarian  
will be teaching the classes.**



**For questions call 541-573-8050**

# SUMMER FITNESS CHALLENGE

BEGINS: *MONDAY, JUNE 24, 2019*

ENDS: *FRIDAY, AUGUST 23, 2019*

SUMMER BEGINS ON JUNE 21<sup>ST</sup> SO LET'S ALL GET MOVING  
AND KEEP MOVING THROUGH THE SUMMER.

ALL YOU HAVE TO DO IS KEEP TRACK OF YOUR PHYSICAL  
ACTIVITY MINUTES AND CALL THEM IN TO RACHEL 541-573-  
8050 AT THE END OF EACH WEEK.

MOST HEALTH ORGANIZATIONS RECOMMEND AT LEAST 150  
MINUTES OF ANY KIND OF PHYSICAL ACTIVITY. THIS  
WORKS OUT TO 30 MINUTES A DAY 5X A WEEK.

T-SHIRTS WILL BE GIVEN AT THE END OF THE CHALLENGE.  
JUST GIVE YOUR SIZE WHEN YOU CALL IN.

## SAFETY NOTE:

CHECK WITH YOUR MEDICAL PROVIDER BEFORE  
STARTING ANY EXERCISE PLAN

## **Wadatika Yaduan Language Program**

All neme are always welcome to all Culture & Heritage & Language Program Events. If you have any ideas, questions, concerns, need a ride. Call **(541)573-8097**



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4 <b>CIG-Gathering</b> 6p, Lang. Nobi	5 <b>SB13 Community Meeting</b> 5:30, GC <b>CIG Gathering</b> 6p Lang.Nobi	6 <b>CIG Gathering</b> 6p, Lang. Nobi
7	8	9 <b>Language Game Night</b> 5:30, Gath.Center	10 <b>FINAL CIG EVENT</b> 5:30, Gath.Center	11 <b>Elders's Luncheon</b> Noon, Social Hall	12	13
14	15	16	17	18	19 <b>Culture Camp</b>	20 <b>Culture Camp</b>
21 <b>Culture Camp</b>	22	23 <b>Language Game Night</b> 5:30, Gath.Center	24	25 <b>Elders's Luncheon</b> Noon, Social Hall	26	27 <b>Elder's Yard Sale</b> 8a – 2p
28	29	30	31			

541-573-8013 or [Danielle.taylor@burnspaiute-nsn.gov](mailto:Danielle.taylor@burnspaiute-nsn.gov)



## **PREVENTION UPDATE! Jody Richards 541-573-8005**

- **Poker Walk July 11<sup>th</sup>!**
- **Culture Camp, July 19-21, 2019 in Logan Valley.**
- **Pre-Culture Camp Activity – July 15<sup>th</sup> at 1:30 pm at the Gathering Center, we will be making tule ducks for the 2 Annual Tule Duck Races!**

## **ATTENTION PARENTS AND YOUTH - SIGN UP!**

**July 23-25, 2019 is the Klamath Tribes Youth Summit – Know Your Power.**

**Middle School and High School youth:** This will be held at Oregon Tech in Klamath Falls, OR. If you are interested please contact Jody Richards ASAP! 541-573-8005 or 541-589-4595, sign up NOW! By July 12<sup>th</sup> please and thanks!

**2019 9 Tribes of Oregon & NARA NW Prevention Camp:** The Confederated Tribes of Warm Springs is hosting the 9 Tribes of Oregon and NARA NW Prevention Camp August 12-16 at the Warm Springs Community Wellness Center. This is open for youth ages 13-High School. The camp provided education. Learn how to cope with feelings and provide opportunities for youth and adults alike, to feel comfortable, in a safe environment. What to Expect: 2 Days of intensive learning, cultural, recreational, spiritual and artistic opportunities. Fun will also be had: rafting, horses, fishing, jamboree day, canoe carving, arts and crafts, powwow and a dance. Please sign up and get your forms in to Jody by July 26<sup>th</sup>! See Jody to get your packet.

June 30<sup>th</sup> is the end of our grant cycle, and we have been very busy trying to get things in order this last month. We will soon be planning our calendar out for the next quarter.

We do have some changes coming to the Prevention Department and we are pretty excited, thank you all for your continued support in our efforts. You are all appreciated 😊